



STATE HOMELESS COORDINATING COMMITTEE  
AGENDA ITEMS  
August 10, 10:00 A.M.  
Copper Room  
East Senate Building

- |       |  |                                |
|-------|--|--------------------------------|
| I.    | Welcome and Approval of Minutes  | Lt. Governor Spencer J. Cox    |
| II.   | H2H TANF Recommendations – Voting Item   | Tamera Kohler                  |
| III.  | H2H Report out to Legislative Management and Executive Appropriations          | Jonathan Hardy                 |
| IV.   | Capital Funding Requests   | TBD                            |
| V.    | Data Bill Update – Informational   | Diane Pfeifer<br>Tamera Kohler |
| VI.   | CABHI Grant Report – Case Management Certification                             | Robert Snarr                   |
| VII.  | Annual Homeless Veterans Stand Down  | Shawn Johnson                  |
| VIII. | Calendar   |                                |
|       | a. Next scheduled SHCC Board Meeting   | September 7, 2016              |
|       | b. 13 <sup>th</sup> Annual Homeless Summit                                     | October 12, 2016               |
|       | Key Note Speaker: Nan Roman, Exec. Dir., National Alliance to End Homelessness |                                |